TITLE TO REAL ESTATE-PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

DELIE FARMSWORTH R.M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, W. W. Wilkins

in consideration of

Twelve Hundred (\$1200.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles Bennett, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being lot 282 and rear portion of lot No. 283 on plat of Augusta Acres subdivision, property of Marsmen, Inc., recorded in plat book S page 201 of the RMC Office for Greenville County, and having according to a recent survey made by Carolina Engineering and Surveying Company June 16, 1970, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Churchill Circle, the joint front corner of Lots 282 and 283 and running thence with the joint line of said lots N. 30-31 W. 175 feet to an iron pin; thence S. 59-29 W. 202.6 feet to an iron pin in line of Lot No. 158; thence N. 31-35 W. 212 feet to an iron pin; thence N. 58-22 E. 474.7 feet to an iron pin corner of Lot 281; thence with the line of said lot S. 20-31 E. 399 feet to an iron pin on the northwest side of Churchill Circle; thence with the northwest side of maid street S. 66-58 W. 100 feet to a point; thence continuing S. 61-59 W. 100 feet to the beginning corner.

This is a portion of the same property conveyed to the grantor by Clyde L. Dorr by deed dated Nov. 10, 1960 recorded in deed vol. 662 page 437.

This conveyance is made subject to protective covenants applicable to Augusta Acres subdivision and to right of way to Duke Power Company crossing lot 282 and to any other recorded easements or rights of way or those shown on said plat.

SOUTH CARGUNA





3 [165-1

85

4

1

5-392-

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	3 day of May 19 71.
SIGNED, sealed and delivered in the presence of:	Withelkins (SEAL)
Danobia C. Wall	(SEAL)
Larsy & Carpor	(SEAL)
27 receipt	(SEAL
Personally appeared the	PROBATE a undersigned witness and made oath that (s)he saw the within named ad, deliver the within deed and that (s)he, with the other witness sub-
SWORN to before me this 3 day of May	(SEAL) Jarry B. Carper
Notary-Public for South Carolina. MY COMMISSION EXPIRES 40012 1979	
STATE OF SOUTH CAROLINA RENUCIA	TION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely; voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

ises within mentioned		sidie, dila c	an her right and ci	um of dower of, in	and to all and singular the	prem-
GIVEN under my hand				C 1 -	.6	
day of	May	19 71.		Trelyn to	F. milkins	
Dienaken	C. Hall		(SEAL) _			
Notary Public for South	Carolina. スペノスグタ					
RECORDED this 11th	day of May	<u></u>	19 <u>71</u> , at	1:00 P. A	n., No. #26739 .	